

# Recipient Committee Campaign Statement Cover Page

COVER PAGE

|                                                                                                                   |  |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|
| Date Stamp<br><b>9/22/22 P.M.</b><br>RECEIVED BY<br>LOS ANGELES COUNTY<br>2022 SEP 23 PM 2:46<br>CAMPAIGN FINANCE |  | <b>CALIFORNIA FORM 460</b><br>Page <u>1</u> of <u>4</u><br>For Official Use Only |
|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

|                                                                          |                                                                         |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Statement covers period<br>from <u>1/01/22</u><br>through <u>6/30/22</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>3/03/20</u> |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                             |                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee              | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small>                                                                      |

## 2. Type of Statement:

- |                                                                                                                                                                                                                                                                          |                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Preelection Statement<br><input checked="" type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small><br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|

## 3. Committee Information

I.D. NUMBER  
**1419901**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

**Tammy Silver for Pasadena City College Board of Trustees 2020**

STREET ADDRESS (NO P.O. BOX)

|          |       |          |                 |
|----------|-------|----------|-----------------|
| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
| Pasadena | CA    | 91106    | 626-744-9533    |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|          |       |          |                 |
|----------|-------|----------|-----------------|
| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
| Pasadena | CA    | 91116    | 626-744-9533    |

OPTIONAL: FAX / E-MAIL ADDRESS

**tammy@tammysilver4pcc.com**

## Treasurer(s)

NAME OF TREASURER

**Tamara Silver**

MAILING ADDRESS

|          |       |          |                 |
|----------|-------|----------|-----------------|
| CITY     | STATE | ZIP CODE | AREA CODE/PHONE |
| Pasadena | CA    | 91116    | 626-744-9533    |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**tammy@tammysilver4pcc.com**

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my certify under penalty of perjury under the laws of the State of California that the foregoing is true and

chedules is true and complete. I

Executed on September 22, 2022  
Date

By \_\_\_\_\_

Executed on September 22, 2022  
Date

By \_\_\_\_\_  
Signature of Cont

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

COVER PAGE - PART 2

**CALIFORNIA  
FORM 460**

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**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Tammy Silver

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Pasadena City College District Governing Board Member, Area 4

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Pasadena CA 91106

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT  
☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                              |                               |
|------------------------------------------------------------------------------|-------------------------------|
| Statement covers period<br>from <u>1/01/2022</u><br>through <u>6/30/2022</u> | <b>CALIFORNIA FORM 460</b>    |
| Page <u>3</u> of <u>4</u>                                                    | I.D. NUMBER<br><u>1419901</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tammy Silver for Pasadena City College Board of Trustees 2020

## Contributions Received

|                                                      | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions..... Schedule A, Line 3    | \$ -0-                                                     | \$ -0-                                     |
| 2. Loans Received..... Schedule B, Line 3            | -0-                                                        | 500.00                                     |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... Add Lines 1 + 2  | \$ -0-                                                     | \$ 500.00                                  |
| 4. Nonmonetary Contributions..... Schedule C, Line 3 | -0-                                                        | -0-                                        |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... Add Lines 3 + 4 | \$ -0-                                                     | \$ 500.00                                  |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|                                                            |           |           |
|------------------------------------------------------------|-----------|-----------|
| 6. Payments Made..... Schedule E, Line 4                   | \$ 128.00 | \$ 299.53 |
| 7. Loans Made..... Schedule H, Line 3                      | -0-       | -0-       |
| 8. SUBTOTAL CASH PAYMENTS..... Add Lines 6 + 7             | \$ 128.00 | \$ 299.53 |
| 9. Accrued Expenses (Unpaid Bills)..... Schedule F, Line 3 | -0-       | -0-       |
| 10. Nonmonetary Adjustment..... Schedule C, Line 3         | -0-       | -0-       |
| 11. TOTAL EXPENDITURES MADE..... Add Lines 8 + 9 + 10      | \$ 128.00 | \$ 299.53 |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| ____/____/____                                                                   | \$ _____      |
| ____/____/____                                                                   | \$ _____      |

## Current Cash Statement

|                                                                            |           |
|----------------------------------------------------------------------------|-----------|
| 12. Beginning Cash Balance..... Previous Summary Page, Line 16             | \$ 560.48 |
| 13. Cash Receipts..... Column A, Line 3 above                              | -0-       |
| 14. Miscellaneous Increases to Cash..... Schedule I, Line 4                | -0-       |
| 15. Cash Payments..... Column A, Line 8 above                              | 128.00    |
| 16. ENDING CASH BALANCE..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 432.48 |

If this is a termination statement, Line 16 must be zero.

|                                                      |        |
|------------------------------------------------------|--------|
| 17. LOAN GUARANTEES RECEIVED..... Schedule B, Part 2 | \$ -0- |
|------------------------------------------------------|--------|

## Cash Equivalents and Outstanding Debts

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| 18. Cash Equivalents..... See instructions on reverse            | \$ -0-    |
| 19. Outstanding Debts..... Add Line 2 + Line 9 in Column B above | \$ 500.00 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                                                |                               |
|----------------------------------------------------------------|-------------------------------|
| Statement covers period<br>from 1/01/2022<br>through 6/30/2022 | CALIFORNIA<br>FORM <b>460</b> |
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Tammy Silver for Pasadena City College Board of Trustees 2020

I.D. NUMBER

1419901

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|                                                                   |                                               |                                                               |
|-------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants                                          | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations                                               | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events                                            | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense                                                 | PRO professional services (legal, accounting) | VOT voter registration                                        |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|---------|------------------------|-------------|
|                                                                     |         |                        |             |
|                                                                     |         |                        |             |
|                                                                     |         |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$**

## Schedule E Summary

|                                                                                                                    |                        |
|--------------------------------------------------------------------------------------------------------------------|------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ -0-                 |
| 2. Unitemized payments made this period of under \$100.                                                            | \$ 128.00              |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ -0-                 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 128.00</b> |

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov